Steven L. Beshear Governor

Leonard K. Peters Secretary Energy and Environment Cabinet



Commonwealth of Kentucky

Public Service Commission
211 Sower Blvd.
P.O. Box 615

Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940

Fax: (502) 564-3460 psc.ky.gov

March 9, 2015

David L. Armstrong Chairman

James W. Gardner Vice Chairman

Daniel E. Logsdon Jr. Commissioner

Paul D Lashbrooke Superintendent Webster County Water District P. O. Box 320 Dixon, KY 42409-0320

RE:

Case No. 2015-00065

Webster County Water District

(Alternative Rate Filing Adjustment)

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

Linda Faulkner

Filings Division Director

LF/rs



## FILED

FEB 2 6 2015

Case No. 2015-00065 ARF FORM-1 July 2014

PUBLIC SERVICE
SUBMIT ORIGINAL AND FIVE ADDITIONAL COMMISSIONILING ELECTRONICALLY

	APPLICATION FOR RATE ADJUSTMENT	TO COLUMN 1-		
	BEFORE THE PUBLIC SERVICE COMMISSION FEB	262	015	
	For Small Utilities Pursuant to 807 KAR 5:076		VICE	
****	Webster County Water District			
	(Name of Utility)			
******	P. O. Box 320 (Business Mailing Address - Number and Street, or P.O. Box.)	***************************************		
	Dixon, Kentucky 42409			
-00110	(Business Mailing Address - City, Stale, and Zlp)			
	(270) 639-9010			
disparen	(Telephane Number)		***************************************	
MF	BASIC INFORMATION  TITLE, ADDRESS, TELEPHONE NUMBER and E-MAIL ADDRESS of the person to whom corre	esponde	ence	OI
	nunications concerning this application should be directed:		.,,	
	Paul Lashbrooke			
	(Name)			
	P. O. Box 320			
	(Authess - Number and Street or P.O. Box)			
	Dixon, Kentucky 42409  (Address - City, State, Zip)			
	(270) 639-9010			
	(Telephane Number)			
	wcwater@bellsouth.net			
	(Email Address)			
	(For each statement below, the Applicant should check either "YES", "NO", or			
	"NOT APPLICABLE" (N/A))	YES	NO	N
a.	In its immediate past calendar year of operation, Applicant had \$5,000,000 or less in gross annual revenue.	X		
b.	Applicant operates two or more divisions that provide different types of utility service. In its immediate past calendar year of operation, Applicant had \$5,000,000 or less in gross annual revenue from the division for which a rate adjustment is sought.		X	
a.	Applicant has filed an annual report with the Public Service Commission for the past year.	X		
b.	Applicant has filed an annual report with the Public Service Commission for the two previous years.	$\square$		
	Applicant's records are kept separate from other commonly-owned enterprises.	$ \overline{X} $		
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\*Paul D Lashbrooke Superintendent Webster County Water District P. O. Box 320 Dixon, KY 42409-0320

\*Webster County Water District 478 US HWY 41-A South P. O. Box 320 Dixon, KY 42409-0320